

Carlstadt Police Department 500 Madison Street, Carlstadt, NJ 07072 Phone: 201-438-4300 Fax: 201-939-4522 Mun. Code: 0205



## Arrest Report

| Arrest  | Det   |           |               |                  |        |         |              |                         |       |                              |               |                          |  |          |         |          |          |          |         |         |
|---|-------|-----------|---------------|------------------|--------|---------|--------------|-------------------------|-------|------------------------------|---------------|--------------------------|--|----------|---------|----------|----------|----------|---------|---------|
| Case Number Arrest Number   |       |           |               | Arrest Date Arre |        |         |              | st Time Place of Arrest |       |                              |               |                          |  |          |         |          |          |          |         |         |
| 21-0254   | 5696  |           | 04/19/21 12:  |                  |        |         | 1            | Union Stree             |       |                              |               | et, Carlstadt, NJ, 07072 |  |          |         |          |          |          |         |         |
|   |       | nforma    |               |                  |        |         |              |                         |       |                              |               |                          |  |          |         |          |          |          |         |         |
| Name (Lasti   |       |           | )             |                  |        |         |              | ΜI                      | Suffi | ix Alia                      | as_Nic        | kname                    | Э  |          |         |          |          |          |         |         |
| Feliciano, Carlos M   |       |           |               |                  |        |         |              |                         |       |                              |               |                          |  |          |         |          |          |          |         |         |
| Address   |       |           |               |                  |        |         |              |                         | D     | OB                           |               |                          | Age  | Sex      | Race    |          |          |          |         |         |
| Union Avenue, Paterson, NJ 07522-1937   |       |           |               |                  |        |         | ,            |                         |       |                              |               |                          | 22   | M        | 1       | <u> </u> |          |          |         |         |
| Place of Birth  |       |           |               |                  | DLN    |         |              |                         |       |                              |               | Height                   |  | Weight   | Hair    |          | Eyes     | Complexi | ion Ma  |         |
| Puerto  |       |           |               |                  |        |         |              |                         | NJ    | 50                           | 8             | 145                      | BR   |          | BRO     | Med      |          | Sin      |         |         |
| Other Desc  | •     |           |               |                  |        |         |              |                         |       |                              |               | Glasse                   | es   | Build    | Speech  |          | Handed   | Miranda  |         |         |
| TAT HA  |       | ) ΤΑΤΊ    |               |                  | ), N   | IONSF   | PECI         | FIC                     |       |                              |               | Ν                        |  | Slim     | Engli   | ish      | Right    | Y        | Y       | Y       |
| Occupation  |       |           | Em            | ployer           |        |         |              |                         |       | Bus. Ac                      |               |                          |  | _        |         |          |          |          |         |         |
| Labore  | r     |           |               |                  |        |         |              |                         |       | McBride Avenue, Paterson, NJ |               |                          |  |          |         |          |          |          |         |         |
| SBI#  | ~ ~ ~ |           | FB            |                  |        |         | F            | Phone                   |       |                              |               |                          |  |          |         |          |          |          |         |         |
|   |       | 90G       |               |                  | 903    | 366EI   | -14          |                         |       |                              |               |                          | _  |          |         |          |          |          |         |         |
| Compla  | aint  | t Inform  | ation         | ll –             |        |         |              |                         |       |                              |               |                          |  |          |         |          |          |          |         |         |
| Charge(s)   |       |           | ~~ ~ ~        |                  |        |         |              |                         |       |                              |               |                          |  |          |         |          |          |          |         |         |
|   |       | bution 2  |               |                  |        |         |              |                         |       |                              |               |                          |  |          |         |          |          |          |         |         |
| Complainan  |       |           |               | ,                |        |         |              | 8                       | &     |                              |               |                          |  | Address  |         |          |          |          |         |         |
| PO Mat  |       | Offense 1 |               | Place            | of Of  | fense   |              |                         |       |                              |               |                          |  |          |         |          |          | NA.      | ın. Cod |         |
| 04/19/2   |       |           |               |                  |        |         | -oot         | Rase                    | مسد   | nt C                         | <b>`</b> arle | thete                    | N  |          | 72      |          |          |          |         |         |
| 04/19/21 12:42 321 Union Street, Basen<br>w/ Warrant w/o Warrant On View Summons Handcuffed The |       |           |               |                  |        |         |              |                         |       |                              |               |                          |  |          |         |          |          |          |         |         |
|   |       |           |               |                  |        |         |              | •                       | Y     |                              |               |                          | after removing arrestee from the back sea $\gamma$ |          |         |          |          |          |         |         |
| Vehicle   | Yr    | Make      | Body Type     |                  |        |         | Reg          |                         |       | s                            |               | ate \                    | VIN  |          |         |          |          |          | •       |         |
|   |       |           |               |                  |        |         |              |                         |       |                              |               |                          |  |          |         |          |          |          |         |         |
| Date  |       | Court     |               |                  |        |         |              |                         |       |                              | •             | •                        |  |          |         |          |          |          |         |         |
|   |       |           |               |                  |        |         |              | _                       |       |                              |               |                          |  |          |         |          |          |          |         |         |
| Amount Bail   | 10%   | Bai       | il Result Pla |                  |        |         | ce Committed |                         |       |                              |               |                          |  |          |         |          |          |          |         |         |
|   |       |           |               |                  |        |         |              |                         |       |                              |               |                          |  |          |         |          |          |          |         |         |
| Date Court  |       |           |               |                  |        |         |              |                         |       | · ·                          | position      |                          |  |          |         |          |          |          |         |         |
|   | 6/03  | /21       | Berge         | en Co            | ount   | ty Cen  | tral .       | Judici                  | ial F | Proce                        | essi          | ng                       |  | hargeo   | 1       |          |          |          |         |         |
| Narrati   | ve:   |           |               |                  |        |         |              |                         |       |                              |               |                          |  |          |         |          |          |          |         |         |
| Defenc  | lant  | was issu  | iad co        | mnla             | int_c  | ummo    | nc #         | د_202،                  | 1_00  | 0031                         | 1_020         | 75 fo                    | n tł   | ho man   | ufactu  | ring     | of Ma    | riiuana  | in ai   | iantity |
|   |       |           |               | -                |        |         |              |                         |       |                              |               |                          |  |          |         | -        |          | -        | -       | -       |
| of more   | e th  | an one    | ounce         | but              | less   | s than  | 5 p          | ounds                   | , sp  | ecifi                        | cally         | by g                     | gro  | owing s  | ix mar  | ijua     | na plai  | nts ma   | intai   | ned in  |
| separate  | e flo | wer pots  | s utiliz      | ing a            | hea    | t lamp, | fan,         | and a                   | an ei | nclos                        | sed t         | emp                      | ora  | ry stora | age cor | ntair    | ner in v | iolatior | of §    | 2C:35   |
| -5B(11)(  |       | -         |               | -                |        | -       |              |                         |       |                              |               | -                        |  | -        | -       |          |          |          |         |         |
|   | -     |           | -             |                  |        |         |              |                         |       |                              | mai           | luat                     | JIY  | court    | appea   | anc      | eatu     |          | sen (   | Jounty  |
| Central.  | Judi  | cial Proc | essing        | on N             | /lay 3 | 3, 2021 | ., at (      | 08:30                   | AM.   |                              |               |                          |  |          |         |          |          |          |         |         |
|   |       |           |               |                  |        |         |              |                         |       |                              |               |                          |  |          |         |          |          |          |         |         |
|   |       |           |               |                  |        |         |              |                         |       |                              |               |                          |  |          |         |          |          |          |         |         |
|   |       |           |               |                  |        |         |              |                         |       |                              |               |                          |  |          |         |          |          |          |         |         |
|   |       |           |               |                  |        |         |              |                         |       |                              |               |                          |  |          |         |          |          |          |         |         |
|   |       |           |               |                  |        |         |              |                         |       |                              |               |                          |  |          |         |          |          |          |         |         |

| Officer of Record:      | Date:          | <b>Reviewed By:</b> | Time:                                 |  |
|-------------------------|----------------|---------------------|---------------------------------------|--|
| Officer of Record       | Reporting Date | Reviewed By         | Parent or Responsible Party Signature |  |
| PO Matthew Bartlett 461 | 04/19/21       |                     |                                       |  |